

IN THE DISTRICT COURT OF THE UNITED STATES  
FOR THE MIDDLE DISTRICT OF ALABAMA  
SOUTHERN DIVISION

EVELYN FREEMAN, )  
                        )  
Plaintiff,           )  
                        )  
v.                    ) CIVIL ACTION NO. 1:08CV154-SRW  
                        )  
STERLING JEWELERS, INC., et al.,   )  
                        )  
Defendants.          )

**ORDER**

The undersigned Magistrate Judge cannot proceed in this action without written consent from all parties. Accordingly, it is

ORDERED that all parties are DIRECTED to execute and send to the Clerk, on or before **May 12, 2008**, either the attached form consenting to Magistrate Judge jurisdiction or the form requesting reassignment to a District Judge.<sup>1</sup> **DO NOT FILE THIS FORM ELECTRONICALLY.**

DONE, this 1<sup>st</sup> day of May, 2008.

/s/ Susan Russ Walker  
\_\_\_\_\_  
SUSAN RUSS WALKER  
CHIEF UNITED STATES MAGISTRATE JUDGE

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<sup>1</sup> Any party to the lawsuit has the right to decline assignment of this case to a Magistrate Judge and to request random reassignment of this case to a District Judge for all purposes including trial and the entry of final judgment. The Magistrate Judge will not be advised of the identity of any party requesting reassignment.

IN THE DISTRICT COURT OF THE UNITED STATES  
FOR THE MIDDLE DISTRICT OF ALABAMA

\_\_\_\_\_, )  
Plaintiff(s), )  
 )  
v. ) CIVIL ACTION NO. \_\_\_\_\_  
 )  
\_\_\_\_\_, )  
Defendant(s). )

**CONSENT TO JURISDICTION BY A UNITED STATES MAGISTRATE JUDGE**

In accordance with the provisions of Title 28, U.S.C. § 636(c), the undersigned party or parties to the above-captioned civil matter who previously have indicated their consent to the jurisdiction of a Magistrate Judge of this Court, hereby confirm in writing their consent to a United States Magistrate Judge conducting any and all further proceedings in the case, including trial, and ordering the entry of a final judgment.

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Date

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Signature

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Counsel For (**print** name of all parties)

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Address, City, State Zip Code

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Telephone Number

**DO NOT FILE THIS DOCUMENT ELECTRONICALLY.**

Please mail to:

**Clerk, United States District Court  
Post Office Box 711  
Montgomery, AL 36101**